

FRIDAY, 29TH JANUARY 2016

His Highness, O Le Ao o le Malo took his Seat at 9:00 am.

(OFFICIAL CEREMONY FOR THE DISSOLUTION OF THE XV PARLIAMENT).

OFFICIATING MINISTER: Rev. Panapa Fata Too
Minister for CCCS of Sasina.

VALAAU E TAPUAI AI:

“Lo’u Agaga e, ia e faamanu atu i le Alii, o mea uma foi o i totonu ia te Au, ia faamanuina Lona Suafa Paia. Lo’u Agaga e ia e faamanu atu i le Alii, ‘aua foi ne’i galo se mea e tasi o Ana meaalofo. ‘Aua lava ne’i ia te i matou le Alii, aua lava ne’i ia te i matou, a ia tuuina atu le Viiga, ona o Lou alofa ma Lou faamaoni”.

Tatou Tatalo:

E le agaia e so matou faatauvaavaa ma o matou mata agasala le paia ma le Silisili Ese o lau Afio, o Le o lo o Faavae ai lo matou atunuu o Samoa, a ua matou omai ma le lotu faafetai i lenei ituaso, aua o le faamoemoe ua taunuu, o le ala lea o le faaolioliina o i matou, aua ua faamalieina o matou lotu i Lou alofa ma Lou faamaoni i o matou Taitai.

Afio maia oe Agaga Paia e, e te papatisoina le tapuaiga a lo matou atunuu, ina ia le faafuaveta o matou lagona, a ia logo i tino ma ia logo i lotu le taua o lenei taeao, ina ia viia Lou Suafa e le aunoa.

Ona o Iesu Keriso le Ao o le Ekalesia, ua matou muai tatalo atu ai nei lava. Amene.

VIIGA O LE ATUA SALAMO 100:

1. Shout for joy to the Lord, all the earth,
 Worship the Lord with gladness,
 Come before him with joyful songs,
 Know that the Lord is God.
2. It is he who made us, and we are his,
 We are his people, the sheep of his pasture
3. Enter his gates with thanksgiving,
 And his courts with praise,
 Give thanks to him and praise his name,
 For the Lord is good,
 And his love endures forever.

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Adjournment

I also extend sincerest thanks to the Hon Prime Minister and this Party for your support and faith upon me during my reign as your Speaker of the House. To Tofa Tolofuaivalelei, you embarked on this calling before me. I have prayed God for God's blessings upon me throughout this journey especially for Samoa and its benefit.

To the Leader of the Opposition, God knows too well about our fellowship. This is the House of great respect that no one dares divide it. I beg indulgence everyone. No one should dare divide the dignity of this House. This is the meaning of this picture behind me, the image of God, the Son and the Holy Spirit. We are a nation founded on God, it is finished, in the departing words of Nafanua plant this tree and await a new Ao o le Malo from above. Those are the blessings passed down from our ancestors that Samoa now enjoys since the beginning.

May Samoa be blessed at this hour here and afar. Go with peace to your constituencies and May good spirit fill Samoa and its support most specifically God's servants this evening. Soifua ma ia manuia.

I will end our Sitting with a prayer.

Proceedings of the Legislative Assembly was suspended at 10:20am until Friday 29 January 2016 at 9.00am.

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His faithfulness continues through all generations.

4. You are an everlasting God,
Forever you shall be exalted,
By people and angels,
Your name shall be glorified,
Your love endures forever.

FAITAUINA O LE TUSI PAIA:

O le faitauina muamua o le Tusi Paia: *(Tofa Lealailepule Rimoni Aiafi)*.

FEAGAIGA TUAI: 2 Samuelu mataupu 23, fuaiupu 14-17.

O ona po ia sa nofo olo ai Tavita, a o leoleoga o Filisitua sa i Peteleema ia, ona manao ai lea o Tavita ua faapea mai; "Ta fia inu vai i le vaieli i Peteleema o lo o i le faitotoa". Ona osofaia lea e nei toa e toatolu o togalauapi o Filisitua, ua latou utuvai mai i vaieli o Peteleema ua i faitotoa, ua avae ai ma aumai ia Tavita. A ua le mafai o ia ona inu ai, a ua vivii atu i le Alii, ua fai ane o ia, "Le Alii e, ia mamao ia te au ona faia o lenei mea, e le o le toto ea lenei o nei tagata ma latou toto i ai, e le mafai ia te ia, ona inu ai. O mea ia na faia e nei toa e toatolu.

O le faitauina o Afioga Paia a le Atua mai le Feagaiga Fou: *(Afioga Hon. Gatoloaifaana Amataga Alesana Gidlow)*.

FEAGAIGA FOU: Filipi 4, fuaiupu 8-13.

Le Au Uso e, o le toe upu lenei, o mea uma ua moni, o mea uma ua tauleleia, o mea uma ua tonu, o mea uma ua mama, o mea uma ua matagofie, ma mea uma ua logoleleia. Afai foi o se isi amiolelei po o se tasi mea e viia, ia outou manatunatu i ia lava mea.

Sauniga o le Tapunia Aloaia o le Palemene Lona XV

O mea foi ua aoaoina ai outou, ua outou talia ma outou faalogo i ai, ma outou vaai mai ia te Au, ia outou faia ia lava mea, ona ia te outou lea o le Atua e ona le manuia. A ua ou fiafia tele i le Alii, aua o ona po nei ua **toe tupu mai ai lo outou manatunatu mai ia te Au, sa outou manatunatu** foi i ai, a ua le maua e outou se ala. Ou te fai atu ona o le mativa, aua ua aoaoina au ia toafilemu lou loto i mea ua ia te Au. Ua ou iloa le mativa, ua ou iloa foi le mauoa, o mea uma lava ou te i ai, ma mea uma e oo ia te Au, ua aoaoina ai Au ia ou maona ma ou fia ai, ia faulai mai mea ma ia oge mea. Ou te mafaia mea uma lava i le faamalosi mai o Keriso Iesu.

Ia faamanuia mai le Atua i le faitauina o Lana Afioga Paia.

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VIIGA O LE ATUA FAAMAGALO:

1. Le Atua faamagalo lou atunuu o Samoa,
I o matou loto faigata o loto faigata.
Ina ne'i aveva lea ma ala o lou toasa,
Ina ne'i aveva lea ma ala o lou toasa.

Tali) Faamagalo mai lo matou nuu nei,
O matou loto masesei,
Ou tiga ma faigata ua oo mai,
O lou mana e toafilemu ai.

2. O oe o lo'u lafitaga i matagi ma afa,
Pe a afatia i matou i puapuaga.
Ina ne'i aveva lea ma ala o lou toasa,
Ina ne'i aveva lea ma ala o lou toasa.

TATALO: (*Afioga Hon. Le Mamea Lemalu Su'a Leatuavao Tuiletufuga Ropati Mualia*).

Oh Lord our Lord, how majestic in Thy Name in all the Earth, You have set Your glory upon the Heavens, from the leaps of children and infants, You have obtained praised because of Your enemies to silence the foul and the adventure. When we consider your Heavens, the works of your fingers, the moon and the stars that you have set in place, what is Man that you care for Him, the Son of Man that You love Him? Oh Lord our Lord, how majestic is Thy Name on the Earth. You have set your glory upon the Heavens, oh Lord, we thank you. When we consider your love and your patience to us, Lord, we thank you, Lord, please, be with us today. Oh Lord, You have made us Thy servants to be the creatures of this Earth. We pray for your blessing and Thy love.

Le Alii e le Atua le Tama, o le matou viiga lena i luma o lau Afio. Matou te manatua faapitoa i lenei itula le Alii e, Lou alofa ma Lou agalelei ia te i matou, aemaise o Lou alofa ia Samoa, ua maeu Lou alofa le Atua le Tama, aua e ui ina tele o atunuu o lo o vatau i lenei lalolagi, aemaise foi o mala faalenatura, le Alii e, faafetai ua e laveaiina lo matou atunuu. Matou te talitonu lava i Lou alofa ma Lou agalelei, ua E le tuulafoaiina ai Samoa, e amata mai e matutua seia oo lava i nai a matou fanau. Faafetai. O lenei foi aso faapitoa le Alii e, matou te manatua ai pe a toe tepa i tua i lenei lima tausaga ua tuanai. Matou te manatua lo matou valaauina sa e tofofiina ai i matou, matou te omai matou te galalua mo lo matou atunuu. Le Alii e, faafetai aua sa matou faalagolago ia te Oe ma faamoemoe ia te Oe tualumaga uma ma a matou galuega na fai. Le Alii e faafetai, faafetai tele i Lau puipuga o lo matou ola.

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E tele taimi sa matou malaga i fafo i luga o le ea, o le sami ma le laueleele, sa E puipui i lo matou ola. I totonu o a matou galuega i a matou fonotaga, faafetai le Atua i Lou fesoasoani mai ma Lou faatasi mai. I Lau auaua o le Fofoga Fetalai, Lau auaua i le Palemia ma le Kapeneta i Minisita, le Taitai o le Itu Agai ma le Sui Taitai o le Itu Agai faapea Minisita Lagolago ae tainane foi le loaloa o le Palemene i ona sui pei ona e tofofi i ai i matou.

O lenei ua maea lenei lima tausaga, faafetai tele i Lou fesoasoani mai ma Lou faatasi mai ia te i matou. Sa matou lagona lava le pai mai o Lau Afio ma Lou Agaga i o matou loto a o faatino a matou galuega. Le Atua e, faafetai tele, faafetai i Lou alofa. Matou te manatua faapitoa foi le Alii e Lou alofa ia i matou, aua na e aumaia Au Afio Paia, o au Afio Paia na fai lea ma taiala ia i matou. Le Alii e, fesoasoani ia te i matou, taitai i matou i a matou filifiliga ma fuafuaga uma na fai.

Le Alii e faafetai i Au Afio Paia, i lau Tusi Paia na E aumai matou te mulimuli ai e fai mea tatau ma mea lelei mo le manuia o tagata, ina ia tusa ma Lou finagalo. Matou te manatua foi Lou alofa ia i matou aemaise lenei lalolagi ina ua afio mai Iesu Keriso lo matou Alii ma lo matou Faaola, ua maliu tiga o la i luga o le satauro, ua faamaligi Lona toto paia ina ia faamagaloina ai i matou. Faafetai le Atua le Tama, aemaise foi o Lona toetu manumalo i le oti, ua avea lea ma mea e maua ai e i matou le ola e faavavau.

Le Alii e le Atua le Tama, faafetai. Ia tumau pea ia te Oe le viiga ma le faaneetaga seia oo i le faavavau. Le Atua, a i ai ni galuega lelei sa matou faatinoina, fai lea ma viiga ia te Oe, faamagalalo foi i matou i ni o matou sese pe a le tusa ma Lou finagalo.

O le tatalo lea e ala atu i Lou Suafa Iesu Keriso lo matou Alii ma lo matou Faaola.

TATALO: *(Afioa Hon. Palusalua Faapo II).*

Le Atua faafofoga tatalo e, o le Atua e onosai, o le Atua e faapalepale, o le Atua o le faamagalalo. O ai ea i matou matou te o atu ai i Ou luma, i Lou mamalu ma Lou paia ma Lou Silisili Ese, a o matou o tagata loto faigata. Peitai le Atua, ona o Lou alofa, o Lou alofa, o Lou alofa mutimutivale ua matou maua ai lenei taeao fou. Ua i Ou luma la matou viiga ma la matou faamanu, e ui ina le lava, e le lilo e le lanu ai Lou agalelei lo matou Tama, ae tau lava o se mea e iloga ai, ua faasifo lou atunuu i ona Taitai faale-Malo, Taitai faale-Ekalesia, aemaise le mamalu o le atunuu ua potopoto mai, se i o matou o atu i o matou tulivae, aua o i matou o se atunuu e agasala pea i Ou luma, o se atunuu e le tausia Au poloaiga. Ua matou ole ma valaau atu i le agaga maualalo le Atua, se i E alofa ma ia E faamagalalo mai.

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I lenei aso e faailoga ai ma faaiuina le lima tausaga o lenei Paeaiga o Lou Malo Tutoatasi, ae paga lea le Atua, o matou sese ma agasala, Lau Palemene i le feagai ai ma ona tiute ma ona faiva e pei ona E totofi mai ai, ua le atoatoa le faataunuaina, ma ua le maua ai se viiiga o Oe lo matou Atua i o matou tagata. O le tele o taimi matou te fesopoai ai, a ua galo lau Afio o lo o afio tumau i totonu o lenei Maota, ua fai lava o matou loto faigata, o matou loto faamaualuluga ma o matou loto fia pule ma le fia maua pea o le malosi.

Le Atua Silisili Ese, ua matou o atu i Ou luma lenei Palemene matou te faatoese pe afai ua faia a matou Tulafono ma le faapito, ua matou faia ni Tulafono e afaina ai le aiatatau a tagata o lo matou atunuu. Ua matou ole atu, o ai ea a matou o i ai ua na o lau Afio lava e maua ai lo matou faamagaloga? Se i E faamagaloga mai le sese o lau Palemene, mai le Taitai, Lana Afioa Mamalu, O Le Ao o le Malo ma tulaga faalupe uma o le Palemene, le Atua, faamagaloga mai. Faamagaloga pe afai ua le atoatoa lo matou faatinoina o matou tiute, ua matou le vaai i le manuia o ou tagata lautele, a ua faapito lo matou manatu ia i matou lava, ua sue o matou manuia ae galo ai lo matou valaauina aua se manuia o matou tagata. Faamagaloga si o matou atunuu mai lava i le pule mamalu a alii ma faipule seia oo lava i se aupito itiiti, pe afai ua le atagia ai le maualuga o Lou alofa, le maualuga o Lou paia ma Lou Silisili Ese i a matou faaiuga fai.

Le Atua le Tama, o Oe o le faamagaloga, o Oe o le faapalepale, o lau Afio o le onosai, se i E alofa ma faamagaloga mai lo matou atunuu, aemaise o le tele o taimi matou te atuatuvaile ai pe a matou vaai atu ua faamalo'ulo'u mai natura faa lenei lalolagi e ono afaina ai si o matou atunuu mai mala ma puapuaga, ona galo lea ma matou faatoa tapa atu i lau Afio, a o le tele o taimi matou te faagaloga Oe lo matou Atua. Se i E alofa ma ia e faamagaloga taitoatasi mai ia te i matou. E leai lava se isi o lenei potopotoga e tu atu i ou luma ma faapea e atoatoa, aua o le matou tofi lava o le vaivai ma le lē atoatoa.

Le Atua le Tama, se i e alofa ma ia e faamagaloga taitoatasi mai ia te i matou. Ia aoga le toto paia o Iesu Keriso o le tamai mamoe e le pona e fufulueseina ai ni o matou leaga ma ni o matou faaletonu, ma ia matou iloa ai ona matou savavali i le upu moni. Ia matou iloa ai a matou sese ia matou o atu i ou luma mo lau faamagaloga. O la matou tatalo lea e ala atu i le Alii o Iesu Keriso lo matou Alii ma le Faaola. Amene.

TATALO: *(Tofa Hon. Tolofuaivalelei Falemoe Leiataua).*

Ua fofoga le lagi ua faafofoga foi lau Afio le Atua o le lagi, o le Atua foi o le lalolagi o matou o i ai, o le tagata na E faia i Lou faatusa paia ina ia iloa ona sula Lou alofa ma faafai atu le viiiga ia te Oe e tatau ai. Ua e fofoga lau Afio i la matou faafetai e ui lava e le lanu, ae tau o se pua e ula, aua e vaivai le tagata, e gata la matou vaai, e muta foi lo matou iloa, ae e te silafia mea o i o matou loto.

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Le Atua lo matou Tama, ua fofoga foi la matou faatoesega, aua o le afuaga e mai i Lou lava Alo pele o Iesu Keriso na ia aoao ai ona soo ma oo mai ai ia i matou lea faamoemoe e tasi, pe a matou tatalo, ia matou iloa ona avatu le faafetai, ia matou iloa o matou sese ma agasala ua matou vaivai ai, ia matou tapatulia i le tata i lou alofa faamaoni, ina ia magalo i matou. Ua fofoga lau Afio lo matou Atua, ae ao lava ona faaleo atu manaoga o lau fanau, aua e ui lava ina matou talitonu o se mea e taatia i malae o matou tagata soifua ma o matou loto, ae ao lava ona matou saili i lau afio i le tatalo. Le Tama e i lenei lava taeao tulaga ese i totonu o lo matou atunuu, ua potu lau fanau, mai lava i Lana Afioa Mamalu, O Le Malo ma le Masiofo se i oo lava i le mamalu o sasao nei, e le gata i lenei Palemene, le Fofoga Fetalai, le Palemia ma le Kapeneta, ae faapea foi itu na lua o le Maota ma le mamalu o au auauna filifilia, o lea ua iu le matou galuega, e ao ona matou toe foi atu lava i lalo o lou satauro ma lau Afio, ina ia avatu pea se lagona vaivai. Ua matou faatasi foi ma au auauna faipaaga ma Samoa i Lou Malo, o sui o Malo mai fafo o a matou uo matou te maua ai le lototetele aua o le finagalo lea o lau Afio ina ia soosootauau Malo uma o le lalolagi e galulue faatasi, ina ia manuia atunuu vaivai. Le Tama e, matou te tatalo ma le agaga faamaualalo ina ia alofa lau Afio ina ia faamatalaloto, ia maua pea le tofa ma le moe i lau auauna le Taitai o le Sauniga, o le o le a molimau mo sou finagalo paia.

Le Atua e, ia saunia o Ia ina ia lauga lau Afio e auala mai i lau auauna, a ia matou maua ai faalumaga e tele, e faatamaoigaina ai matou ma matou maua ai le mafanafana, aemaise ai o le talitonu e te mafuta mai i la matou sauniga, aua o Lou atunuu atoa lenei ua potu i lalo ifo o lenei malu, ua fai ma Maota Fono o lou Palemene.

Ia Tama e, i le malaga umi o le a matou savalia i lenei foi tausaga ma le lumanai, ua matou tatalo, e ui ina o le a faataapeina lou Palemene, ae i ai lava i latou e faaauau le galuega, ina ia le tuuaunua Samoa e aunua ma i latou e taitai i upufai o Malo.

Fesoasoani pea lau Afio i Lana Afioa Mamalu, O Le Ao o le Malo i tulaga tofi ua galue ai, aua le faiva o le tuualalo ma le lagolago i le Faigamalo ina ia manuia pea lenei atunuu. Faamanuia i le Masiofo, faamanuia foi i lau auauna le Sui o le Fono a Sui Tofia ma le Masiofo. E le gata i lea o le Palemia ma le Kapeneta o le a faaauau galuega le Atua e, o lenei e te silafia, e vaivai i matou, ae matou te faatagisia pea Lou lava Agaga Paia e galue i totonu o matou loto, ma maua ai lo matou malosia i le mafaufau ma le agaga, ina ia avea ai o matou tagata faatauvaa ma meafaigaluega e faaauau le galuega a o lumanai Faiga Palota lautele a lou atunuu.

Ia e faamanuia foi i le tapuaiga a Samoa o lo o tui mai le mulipapaga ma tapuaia faiva ina ia manuia Samoa aua o le latou tatalo ma le tatalo a le aufaigaluega, aemaise i Taitai o Ekalesia Kerisiano ua talitonu ma faatuatua i le maliu o lo matou Alii o Iesu Keriso ua toe tu manumalo o le faaalua lea o le alofa tunoa o lau Afio i le lalolagi.

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Le Atua e, ia manuia Samoa mai ona ao seia oo i ona iu. Ia manuia lona laueleele, o lona sami ma le vanimonimo, ia manuia lo matou siosiomaga. O afa foi ma matagivale o mala faalenatura e fou mai, e leai so matou malosi ua na o lau Afio, aua o Oe lava o le pule i le matagi, e pule i le sami pe a oo ina sousou, e pule foi i lo matou soifua ma le ola.

Tama e, aua e te tuulafoai i matou lou atunuu ua faavae i lau Afio, ma e matou te o atu lava ia te Oe lo matou taitai, e ala i lo matou tootutuli ifo i lalo ifo o Lou satauro ma matou alagaina pea papa faalelagi o lau Afio.

O la matou tatalo Tama, ia alofagia lenei Faapotopotoga, o se taimi o le a tatala ai le filialii, ia i ai pea le manuia o lau Afio. Ia faamanuia i le aufaigaluega uma lava a le Malo ma pisinisi, o i latou o lo o galulue i o latou lava faiva e maua ai faamanuiaga mo i latou, ia faatupu pea le fatu o le naunau e faatino galuega, ina ia aua ne i ua falolo. Matou te tatalo foi ia alofagia le aumatutua ma le au ao sinasina o lou atunuu, o faletua ma tausí, o saoo, o tina ma tamaitai o i latou e i ai manaoga faapitoa, o talavou ma fanau iti, aua ne i manumalo le fili, a ia foi pea le malosi faafouina e lau Afio, ina ia manuia lava i matou e ala i lau puipuiga malu.

Le Atua e, ia e faamanuia i lenei potopotoga, ua matou tatalo atu, aua e te tuulafoai i matou, aua o le alii o le lalolagi e galue pea, ae matou te talitonu e le manumalo le fili ma le tiapolo, aua ua uma ona e faatoilalo e ala i le maliu ma le toe soifua manumalo o lo matou Alii o Iesu Keriso.

O le matou olega Tama, ia i ai pea Lou agalelei ia Samoa, ia e agalelei foi i a matou uo ma paaga o matou galulue faatasi, ina ia maua pea le mafanafana o lo matou fetalitonu'ai i le faatuatua ai ma le maua o le fesoasoani faifaipea.

Tama e o ai ua ita ia i matou ma tuuai pea leaga ma fai fili mai, alofa lau Afio ia faamagalo ae faamanuia ia i latou o alolofa pea, ma latou talitonu o Oe o le Atua faamagalo, ina ia manuia o latou faiva, manuia o latou aiga, manuia o latou Malo, aua o lo o i ai pea lo latou talitonuga i le alofa faasoa o lau Afio. Tama e, ia faamatalaloto lau Afio i lau Afioga Paia ua matou faalogo ina ia saunoa lau auuuna a ia uluulumatafolau Lou finagalo ia i matou. Vii'a le Atua i mea o le a matou faia, e ala i lenei tapuaiga ua matou faatasitasi ma matou ofoina atu ai le faafetai ma le faatoesega ma nisi o matou manao vaivai. Le Atua e, ia faamanuia lau Afio.

O matou tatalo ia ua mafai ona matou manatua, ae leai se mea e lilo i Lau silafaga ati. Tama e, ia faia Lou finagalo, ae aua aua lava i o matou loto le faatauanau. Ua matou tatalo i nei mea uma e ala i le suafa manumalo, le suafa pele o lo matou Alii o Iesu Keriso le Faaola ma le Alii o le lagi, ia tumau mai Lou Agaga Paia ia i matou e faamatalaloto i mea uma o le a matou faalogo i ai i lenei tapuaiga. Amene.

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VIIGA O LE ATUA:

1. Ua faafetai, ua faafetai, faafetai i le Atua,
Faafetai sili i le Alii,
Ua faasaolotoina le tagata,
Mai noataga ona o le agasala X2,
Sa logo i Pulo tu le mapu ea,
Tali mai le lagi ua faaeaea.
2. Ua toa nei, toai nei i fanua,
O le faatamalii a le Atua,
E pei o se lupe o se lupe ua tulima X2,
3. Le Ekalesia, manatu i ou faiva,
Ua auina ai oe e le Alii.
Talai ia le tala moni o le Atua e faamaoni,
O lona alofa foi fua mai, X2
Pepese ia ma faafetai.
4. Le Ekalesia sei tulai maia,
Alalaga fiafia sao faalalelei,
Pati lima maia le foafoaga,
Siva faafetai oe le tagata,
Le Tama, le Alo ma le Agaga,
Faafetai mo le faaolataga.
5. Nu u e, faatu mai, ua manuia faiva o le tautai,
Fetalai Iesu, Fetalai mai,
O ia o le Ala, Upu Moni ma le Ola,
Le Faaolataga ua ia saunia,
Mo so tatou manuia.

“LAUGA:

“Ia malie foi ia te Oe upu a lo’u gutu ma mafaufauga o lo’u loto, le Alii e o lo’u Papa ma Lē na te togiolaina i matou, amene”.

FEAGAIGA FOU: MATUA – FILIPI IV – 13” “Ou te mafaia mea uma lava, ona o Ia ua faamalosi mai ia te a’u”.

“A’ua’u o Mafaufauga o le Tusi Faitau o le Faasologa o Tusi Faitau a le Ekalesia Kerisiano mo lenei aso o lo o faapea mai: O le ki o le faamalieina”.

E mafai foi ona faapea, o le auala lilo e maua ai le faamalieina. O le tautinoga masani o tofiga uma lava e mai le Atua lea. O lona uiga, e tofofi e le Atua taitai o aiga, taitai o nuu, taitai o le Malo, e oo lava i taitai o Ekalesia ma so o se faiva faapitoa.

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Official Ceremony for the Dissolution of the XVth Parliament

O le aoaoga faavae e fai pea ma taiala o nei tofiga, fai le galuega ua tofia ai e le Atua i ala o le Atua, aua o Ia na te aumaia le faamalieina o le loto o le tagata. We do God's word in God's way. O le mea lilo lea e faamalieina ai so o se tagata ua tofia ia lagona le loto faamaualalo e faatino ai le tofi ua tofia ai e le Atua i ala faale-Atua. E sese i sini pe a faapea e tofia e le Atua e galue mo le Atua ae fai le galuega i ala o le tagata lava ia. Ai lava o le pogai autu lea o le lapelapea o tatou faiva ma tele ina vaemanua o tatou tiute ina ua fai le mea e loto i ai le tagata ua tofia ae lafoai le finagalo o Lē na tofiaina. Ua tuu maa ae maa i aau.

O le Tusi o Filipi, o se tusi e taua o Tusi o Puapuaga aua o se tasi o tusi na tusia e le Aposetolo a o faafalepuipuiina o Ia i Roma. E ui lava ina faapea o lo o saisaitia Paulo ona o le mau ia Keriso, a o le feau laualuga lea i lenei Tusi, o le feau o le loto faafetai ma le olioli i le Atua. O lo o atagia i lenei Tusi le lagona olioli ma le faamalieina o le Aposetolo ona o le galuega a Keriso, lea ua ia faailoa ma faasoa atu i le Au Kerisiano i Filipi le puna na ia maua ai le malosi, le puna na ia maua ai le fiafia e faatino ai ona tiute. O le a lea? O le mana ma le poto o Keriso. E ui lava i le maoae o lona aoaoina i le Tulafono, e ui foi i ona gafa tau tupu faa-Peniamina, o Ia o le Eperu po o le Sa Eperu, a o le manatu lava o le Aposetolo, o otaota lava ia mea ina ua ia maua o Keriso. O lona talia o Keriso, o le poto ma le malosi uiga ese lea na ia mafaia ai ona faia o mea uma. O le mau tauave lea a le Aposetolo, "*Ou te mafaia mea uma lava ina ua faamalosi mai ia te Au*".

Le afifio o tulaga maualuluga ma tulaga mamalu o le Palemene o Samoa, o outou lava o lupe na faia mai le fuifui, o outou o ipu na filifilia e le Atua Silisili Ese tou te faatautaia le sa o Samoa. O lele ua fana'elupe nei le la, ua faasolo foi ina ifo le taulaumea i la outou Paeaiga. E le o se taimi puupuu le lima tausaga.

E avatu ai la matou faamalo, faamalo le galulue, faafetai lo outou lototetele, faafetai le faatoatoa, faafetai le tautua Malo, ona o le Atua ma Lona finagalo. Ua iu lava i le paolo aao o le alofa tunoa o le Atua na lafoaia ai maninoa ma aso lelei, ae sa tele foi taimi o le popole aua e laga pea peau mataloloa o le vasa ma taialaina ai pea foi tatou e atu i le ala. Fai mai ina ua foi manuia mai toa e toatolu ia na ave i ai le manaoga o Tavita, "*Ta fia inu i le vai i le vaieli i faitotoa i Peteleema*". Fai mai le Tusitala ina ua foi manuia nei auauna i le Tupu e le i inuina e le Tupu. E mafua i se a? Ua malie le faaaloalo, ua inu malie Samoa i lau auaunaga ma lau tautua. Le Palemene o Samoa, o a ni galuega lelei ua outou faia, o a ni matati'a ua outou ausia i lenei Paeaiga, ia fai ma taulaga e viia ai le Atua. Ia fai ma taulaga, o le taulaga mu e viia ai le Atua i lo outou soifua galulue. A o a foi ni lape ma ni maumau o ia taimi, e leai se tautai e atoa ni i'a i lona sa. A o le mea taua, ia matua faamaualalo le tagata lava ia i luma o le Atua. Tasi o le mea le tatou Malo, 'aua lava ne'i galo Samoa, o le olioli ma le ola faamalieina, faatoa atoa lava i le Atua, ina ua e usitai ma fai le finagalo o le Atua.

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A e fia maua malo taeao aemaise o aso uma i le tatou ola galulue, ia tautuana le finagalo o le Atua. Thats the secret. O le secret lena o le condemnence e faamalieina ai oe ma au i so o se tiute ua valaauina ai i tatou. Fai mai le Aposetolo, "*Ou te mafai mea uma lava, ona o Ia ua faamalosi mai ia te a'u.*"

Ia manuia le Palemene o Samoa, ia manuia lo tatou atunuu, aemaise o le faamoemoe i le alo atu mo le faiga filifiliga i le lumanai. Amene.

VIIGA O LE ATUA :

1. Lou nuu e, o Samoa,
E pele oe i le agaga,
E itiiti oe ma faatauva,
Ae mamalu o le Atua lava,

Tali: Samoa ala mai ma ia fai le faafetai,
I le Atua le tupu o le atunuu,
Samoa ala mai ma ia fai le faafetai,
Ia pule pea e faavavau.

2. Lou nuu e, o Samoa,
O Iesu o ia o le tautai,
Na te tautai la'u malaga,
Na te faatonuina ou ala.

3. Lou nuu e, o Samoa,
Tautuana ma oe le Atua,
Ia fai le Atua ma ou faavae,
E fai ma pa e siomia ai.

FAAFETAI: Rev. Panapa Fata Too

Ae ou te le i faia le tatalo faaii, avea ia lenei avanoa ou te momoli atu ai le faafetai tele i le Fofoga Fetalai ona o le avanoa ua tuuina mai. Mo le silafia e le mamalu ma Samoa ua potopoto, o le Paeaiga lenei, o Au sa ou faia le lotu e amata ai galuega a lenei Paeaiga, peitai o le lotu faafetai ina ua toe maua le avanoa ou te toe faia ai lenei Sauniga e tapuni aloaia ai.

O le mea lea lau Afioaga i le Palemia ma la outou Paeaiga i lenei tausaga, o a ni mea lelei ma ni matatia ua outou faatuina i la outou Paeaiga, e pei e foliga o le lelei o le Faifeau na amataina la outou Paeaiga. Ia viia le Atua i mea uma ua outou faia, ma saga faapaleina pea outou i le mamalu, ma tumau atu i le Atua nei seia oo i le faavavau lava.

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Message from His Highness the Head of State

TATALO FAAMANUIA:

Aua lava ne i ia te i matou le Alii e, aua lava, a ia tuuina atu pea le viiga ma le loto faafetai ona o Lou alofa ma Lou faamaoni ia Samoa. A o matou i ai i lenei Sauniga ma le Tapuaiga, tau ia ina ia avea le feau o le Talalelei e lu'itauina ai pea lo matou ola valaauina. E leai lava se isi mea e faamalieina ai i matou, na i lo matou talia o Oe Keriso e fai ma o matou Faaolataga.

Ia tumau maia i o matou luga uma nei ma fanau uma a Samoa po o fea lava o i ai le manuia o Oe le Atua le Tama le Alo ma le Agaga Sa, ia mafutaina pea i matou e lea lava Agaga, nei seia oo i le faavavau, faavavau lava. Amene.

MALELEGA A LANA AFIOGA MAMALU O LE AO O LE MALO

Lau Afioga i le Sui Tofia ma lau Masiofo,
 Lau Afioga i le Palemia ma le Kapeneta,
 Lau Afioga i le Faamasino Sili ma le Vasega o Faamasino,
 Lau Afioga i le Fofoga Fetalai ma le mamalu o le Palemene,
 Le paia maualuga i le Aiga Sa Levi,
 Faauluuluga ma e mautofi i Ekalesia eseese,
 Tumua ma Pule, Itua ma Alataua, Aiga i le Tai ma le Vaa o Fonoti, Aiga ma latou Tama, Tama foi ma o latou Aiga,
 Liliu atu i lea itu o le motu i le afio o lau Afioga i le Alii Kovana ma lau Kapeneta,
 Lau Afioga i le Peresetene ma le paia maualuga i le Senate,
 Lau Afioga a le Fofoga Fetalai ma le paia maualuga o le Fono Faipule,
 Le Alii Faamasino Sili ma le mamalu o le Ofisa o Faamasinoga,
 Sua ma le Vaifanua, Fofu ma Aitulagi, Itua ma Alataua, Saole ma Saleaamua ma le Launiu na Saelua,
 Faatui ma Tootoo o le Faleula, faapea ai ma le Tama a le Manuatele.
 Lau Susuga i le Taitai o le Sauniga, e momoli atu le faafetai ma le faamalo mo le tatalo ma le timai, atoa ai foi ma pesepesega a le aufaipese, ua logo i tino matagi lelei.

Through God's love and grace we have today reached the end of our 15th Parliamentary term. God has given us many blessings over the last five years, but equally He has given us many challenges and responsibilities. I offer as part of our proceedings some brief words of reflection, not only on our achievements over the last five years, but also on our challenges and responsibilities moving forward.

Last year Samoa published through its Office of the Ombudsman and the newly established National Human Rights Institute its very first State of Human Rights report.

Advocating for human rights is advocating for the humane treatment of all people at all times. It is advocating for the right of every human person, no matter what their status or position in society, to have all that they need to have to enable him or her to live a healthy, dignified, safe and empowering life.

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The aforementioned Ombudsman's report highlights the importance of probing and understanding how the concept of human rights, as an international discourse, sits within the conceptual frameworks of Samoa – within our faasamoa, our core values and customs. The report reminds us that concepts, such as human rights, make more sense if we can see how they relate to our everyday lives; how they fit within our visions and dreams for ourselves, for our children and future.

Our Constitution, the supreme law of our land, prohibits inhumane practices. It prohibits the abuse of power and corruption in any shape or form; it counsels against violence and demands accountability and transparency. Our Constitution holds the wisdom and dreams of both our forefathers and our children to come. We must always tread carefully not with fear but with love, whenever we revisit the Constitution, lest we treat carelessly on those dreams. Our government, public servants and civil society (including our faith-based social services) have worked hard and invested resources in projects that promote positive and increased awareness of civic rights and responsibilities, including the translation of universal principles and concepts, such as human rights, democracy, development and good governance, into local frameworks and vice versa.

The following provides an indication of the achievements of this Parliament over the last five years. It is indicative not exhaustive.

In 2011, the first year of this 15th Parliament, the government owned SamoaTel was privatized. This move by government enabled the introduction of new technology and competition to Samoa, bringing submarine optic fibre cable connectivity to Samoa for the first time and enabling the set-up of Moana TV, an internet protocol television service – a first not only for Samoa but also for the South Pacific.

On the 1st of June 2012 we celebrated Samoa's 50th anniversary as an independent modern state and paid tribute to all who sacrificed so that we can enjoy the freedoms and liberties we not take for granted. In December of that same year we were once again reminded, however, of our increasing susceptibility to natural disasters. Cyclone Evan waws heralded as the worse cyclone to hit Samoa in two decades. It took a dozen lives in Samoa, much less than Fiji, and destroyed many homes and livelihoods. We will always be grateful to all who gave so selflessly from around the world to our recovery. Of note in 2013 was the amendment to the Constitution that has enabled a definite increase in female participation in national politics next election – an assured increase in female political participation in Parliament from its current status of just under 5% to at least 10% of the House. This is a major milestone for Samoa and for a Pacific Parliament.

Women today make up just under half of Samoa's total population and are slightly more in number than men in the 65 years and older age group. And women and children are highlighted in the Ombudsman's report as the main victims of domestic violence, including sexual abuse and incest. It is time that we as leaders of our great nation find effective ways to deal with this problem. The cost, as we are now witnessing, of not doing so is too high.

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Throughout this five years Parliamentary term, this 15th Parliament has made significant inroads into addressing youth offending, family violence and alcohol and illegal drug dependency. The establishment during this period of the Olomanu Juvenile Facility, the Family Court, the Family Violence Court, the Drug and Alcohol Court, and the National Human Rights Institute, is clear evidence of a commitment by the key partners to working effectively together – i.e. the Law and Justice sector, the Law Reform Commission, our donors partners and this 15th Parliament.

The inaugural State of Human Rights report specifically mentions “data collection” as a key area for future Parliamentary attention and strengthening. Education and community outreach, policy and funding were also recognized as overarching areas in need of closer attention. Best practice and/or evidence based decision-making, especially at the national level, relies heavily on the proper development, maintenance, collection and reporting of good quality research and evaluation data. This is a key challenge for the next Parliament. In 2014 Samoa hosted the 3rd United Nations International Small Islands Developing States (SIDS) conference which, in the main, focused on the two key themes of the century – climate change and sustainable development. Both impact most on the health and wellbeing of small island states like Samoa.

Over three and a half thousand delegates from 115 countries across the world participated in the conference, enjoyed our hospitality and contributed to our local economy. Hosting the SIDS conference was a significant milestone for Samoa and for this Parliament for it lifted Samoa’s international standing as a host nation and undoubtedly contributed to our winning the rights to host the Commonwealth Youth Games the following year.

Samoa can be proud of her sports men and women, her public servants and private businesses. Many have achieved international standing in their chosen fields and despite considerable odds. They are inspirational role models for all but especially the young.

I end my reflections by first recognizing those private citizens and active coalition groups – those within government or across governments, the opposition, donor groups, the diplomatic corp, the public service, churches, villages, civil society, the private businesses – who have made a public stance, whether large or small, against personal and/or institutional violence, corruption and/or abuse over the last five years.

Pope Francis in his New Year’s address this year warned against the destructive forces of cynicism and indifference. He encouraged us “not to lose hope in our human ability to conquer evil and to combat resignation and indifference” and spoke inspiringly about our human capacity as God’s children “to rise above self-interest, apathy and indifference” to ultimately do what is right and “to show solidarity” in times of crisis”.

Our Constitution and its supporting institutions and structures were made for us by us; they were made by our forebears with the assistance of some wise counsels for our current and future benefit. As prudent and loving leaders we must be constantly open to evaluating and re-evaluating the wisdom, relevance and justice of our Constitutional provisions before we exercise our power to amend them.

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Constitutional amendment ought only to be done where it is determined, after rigorous debate and scrutiny in the House and the appropriate support of the people, to be the right and just thing to do.

Secondly, I acknowledge all our overseas families and friends who have continued to faithfully contribute to our remittances income, which alongside what we earned through tourism, has helped to finance all of our foreign trade (of goods only) deficit since 2005. We acknowledge your sacrifice and your love and support of our families and friends. I know that your families thank you and Samoa thanks you.

I want to leave you with the words of a native American Indian priest, Father Paul Ojibway, who in reflecting on the lessons learnt by his Indigenous people, said that: "...when all manner of things are described, the lasting task the Indigenous of the New World teach(es) us to care about is the most obvious and probably the most difficult in becoming human beings – (that is) how to forgive one another.

But forgiveness as Biblical scholar Andrew Pinsent point out, is "certainly not the same as excusing, tolerating or otherwise endorsing what is wrong:. Forgiveness is both a process and a state of heart. It involves reciprocity and goes hand in hand with accountability and remorse. In the world of leadership doing what is right is sadly often more difficult than doing what is wrong. And, for far too many it seems easier to just stay silent. The words of Martin Luther King may serve as lodestar in moments of hesitation. He says: "Our lives begin to end the day we become silent about things that matter".

As leaders we have a sacred duty to be vigilant about our democratic processes, about universal principles of due process and transparency and about the rule of law. We have a sacred responsibility to ensure that we are accountable not only to ourselves and to our nation, but also to God.

Today let us both celebrate our achievements this past five years and remember all the efforts and sacrifices made to ensure peace and good governance in our nation. I commend the government, the opposition, the independent members of the House, and all Parliament, for your loving work and commitment to Samoa and its living legacies.

Mr Speaker, those are my reflections. May God bless the remainder of our proceedings. I now pronounce this 5th Parliament of Samoa officially closed. Soifua.

The Parliament and distinguished guests showed their appreciation by applauding after the Message from His Highness Lana Afioga Mamalu, O Le Ao o le Malo for the Official dissolution of the 15th Parliament of the Independent State of Samoa.

His Highness Lana Afioga Mamalu O Le Ao o le Malo and Masiofo together with the Council of Deputy departed the Chamber after the Official Closing of 15th Parliament.

ADJOURNMENT

MR SPEAKER: It is finished, may it be done Samoa. Let this prayer glorify the Divine Whom we worship and Praise. What is true, good, pure and wonderful exalts the name of the Most High.

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Henceforth, let worry not bring you down rather let all your request be made known in prayer. The blessings from God is far higher than our thoughts that protects our hearts and minds through Christ.

Tulouna ia oe Samoa o le aomamala, tulouna ou paia faale-Talalelei, tulouna ou paia faaleaganuu, tulouna ou paia faale-Malo. Ua mali'olagi ai nei le aniva i le faafuagalu o matagi, aua o lea ua e tutu le tutuga o le mataisau o le tausamaaga. O lea ua li'o le masina a foli ua atoa ua atoa, ua ali foi sumu o faga, ma o le a seu i fanua le sa o le tautaiolefua ina ua ae ma le manuia faiva ma faatamasoaliiga a lou Palemene o Samoa mo lenei Paeaiga. We have already said our offering to the Highest as we have made it through to today. I express sincere appreciation to the Officiating Minister, Susuga i le Taitai o le Sauniga, Iau Susuga Rev. Panapa Fata Too, Iau Susuga i le lupe faalele a le Aiga Sa Tupua ma le Aiga Sa Malietoa ma le Faletolu. Ua matalupe ai nei le seuga ma ua talimau le igafu i gataifale o Tiafau tauave e ala i Iau faasoasoia i meaai faaleagaga, ua le faaitiitia ai le suauu manogi i le fagu ma le falaoa i le kate. We have been spiritually filled and touched by your sermon. May all praises and glory be unto the Almighty God. We pray for continuous good health and strength upon your good self.

I also convey gratitude to all the members of the clergy gathered here today certainly you have brought nothing but significance and dignity this morning. Importantly I wish to acknowledge the presence of His Highness, Lana Afioga Mamalu O Le Ao o le Malo and in accordance to our protocols. Respectfully, thank you your Highness for executing your role and duties for Samoa and its Parliament.

I rise with respect to acknowledge the dignified presence of everyone including the Council of Deputy, the Hon Tuiaana Tuimalealiifano Sualauvi II and Masiofo. The Hon Chief Justice Afioga Patu Tiavaasue Falefatu Sapolu and faletua. The Hon President of the Lands and Titles Court and your faletua, the Judges and the Judiciary.

The Hon Prime Minister and the Cabinet, the notable members of the Parliament of Samoa. The significant members of the public, government heads and public enterprises. *O le afio lava lea aua Aiga ma latou Tama, Tama ma o latou Aiga, le paia maualuga i le usoga a Tumua ma Pule, Ituuu ma Alataua, Aiga i le Tai ma le Vaa o Fonoti.*

E le faagalo Afia isi ona vao ia Samoa o le lauti ua uma ona laulelei, aua le afifio o le paia i le motu i Sasae, afio aua le Tuimanua, Sua ma le Vaifanua, Fofu ma Aitulagi, Saole ma Saleaamua ma le Laumi na Saelua, Tama a le Mamuatele ma le Faleagafulu o le Motu, Tootoo o le Faleula ma le Laau na Amotasi. Le afio o Iau Afioga i le Kovana Sili ma le Lutena Kovana, Iau Afioga i le Peresetene, Iau Afioga i le Fofoga Fetala ma sui usufono mamalu uma o le Maota ma le Faigamalo. On behalf of this Parliament I wish to say thank you very much for honoring us with your presence. I speak on behalf of the dignity of members of the XV Parliament of the Legislative Assembly. *Ua to ai nei le falemapu o tautai, ina ua logo i pulotu le mapuea a le aufaitofa ma le aufaiuta a Samoa, aua sa liuliu ma fulifuli faalaau mamafa faavae popo ma upu taoto o Samoa i Iona Maota i Tiafau nei.*

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O lea la ua manava le aualo, ina ua to'a le matagi ae lautasi le savili. O lea ua seese malie atu nei lou sa Samoa na fao afolau. Na tatou aleaga faatasi, na tatou alefuna faatasi ma tatou oloolo pitovaa ma le manulauti ina ia manuia le sa folau o Samoa. O lenei la ua tatou mapu i Taumeasina ae tatou sa'o i malae o matagofie. O le tatalo sa tuuina atu i le Atua: Le Atua, ia foai mai se laolao faapenei matou te toe laulua fesilafai i lenei taeao malama, o le taeao o faamavaega, e pei o le fesilafaiga nai le vasa a Malietoa ma Tuimanu'a, se i o matou sula Lou alofa ma Lou agalelei, ua taunuu ai ma le manuia le faaiuga o lenei Paeaiga. E ui ina fita ma faigata le ala, ae o lenei ua ae le vaa o manu ae fao le vaa o mala. We appreciate and we are very honored with your presence. We also apologise if we had offended you in any way during this entire term, we plead for your forgiveness. In the saying of the country, e le atoa liu o le sa o le tautai, hence no one is perfect.

We are nearing the next elections hence Samoa, you are a country of significant divisional statuses whereby no one can amend that.

We plead God to elect the Leaders of Samoa for the next Parliamentary term. Such is so that Samoa's future will be bright and blessed.

May God have mercy on Samoa and its Constitution. I specially wish to thank the Deputy Speaker, Tofa Agafili Patisela Eteuati Tolovaa, thank you for your support upon our joint task together. Praise God for your dedicated effort.

To the Clerk and the Deputy Clerk of the Legislative Assembly and your staff, your service for Samoa's Parliament is not hidden before the sight of the Lord.

To the Parliament of Samoa, I wish you all the best for the upcoming elections and may God be with you all.

To my territorial constituency of Sa Tupua ma Sa Malietoa, Aiga ma le Faletolu, i le afio o Aiga ma le Falelima o Saeseese aemaise le Aiga o Mavaega, thank you for joining us this morning that has brought dignity to this mornins closing ceremony. Thank you once again for your great support upon me as we complete this year's tasks we were called to do.

I specifically wish to acknowledge and extend sincere gratitude to the choir of the Ola Toefuataina for singing for us this morning. On your depature I pray for God's peace upon everyone. In prayer may God's blessings continue to follow you wherever you go and our journey towards the end of this year. I wish Samoa a peaceful and blessed upcoming elections. Soifua ma ia manuia.

Talofa and greetings to you all, Honourable Judge, Diplomatic Corps, distinguish guests, ladies and gentlemen: It is with great honor and respect on behalf of the dignity of the members of XV Parliament of Samoa, I extend to you all our sincere appreciation and gratitude for honouring us with your presence this morning. Today marks a successful conclusion of another Parliamentary term and His Highness the Head of State has officially declared the dissolution of the XV Parliament of the Legislative Assembly of Samoa. From our hearts we acknowledge the great gratitude and support and commitment of our diplomatic representatives, partnership nations for all your great contributions for Samoa and its development. And we appraise and appreciate with a great honour your presence this morning.

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Rev. Panapa Fata Too, thank you for the Spiritual guidance that you have shared with us which has greatly inspired and encourage lead us today until our next election. Your kind words is to remember that Samoa is founded on God, He is the only way and the truth to internal life.

To all the church leaders and various denominations, family and friends and the people of Samoa, thank you for your endless prayers and support in which we have come to the successful conclusion of this Parliamentary term. We are blessed with the knowledge and intelligent and we believe the power of your prayers, God has bless us abundantly, and for this we can only be thankful and appreciate this great for the past five years. God bless you all. Soifua.

I wish to invite all to be upstanding for our final hymn.

Members of Parliament as well as guests showed appreciation by clapping their hands after the Speech by the Hon Speaker.

VIIGA O LE ATUA E 353:

1. Lo ta nuu ua ou fanau ai,
Ua lelei oe i le vasa e,
Ua e maua mai luga,
O le tofi aoga!

Tali: Samoana, ala mai,
Fai ai nei le faafetai,
I Le pule ia maua ai,
O lou nuu i le Vasa e.

2. E! ua lalelei Samoa,
Lona valevalenoa,
Ia moomia ai ou fanua,
Tama Samoa, ala mai,
3. Ua e sui lou tautai,
Lou mamalu ia mau ai?
Tuputupu pea mai,
Talu nuu ua feagai.

MR SPEAKER: I respectfully invite everyone to join us for morning tea.

The Official Closing Ceremony for the 15th Parliament was officially closed at 10.20am.